

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 11, 2022

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (6) With respect to any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(1) (IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees.

Reorganizational Meeting - 6:30 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions
 - B. [Legal Services Contract](#)
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

Regular Board Meeting following the Reorganization Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. COVID-19 Update; new CDC/IDOH Guidance & Scott 2 Plan
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 12-15-21](#)
 - B. Financial Considerations
 1. Payroll Claims 12-16-21 and 1-3-22
 2. Regular Claims
 - a. Regular Claims [12-11-21 - 1-6-22](#)
 - C. Personnel Recommendations
 1. Resignation(s)
 - a. [Charity Williams - LES Student Supervision](#)
 - b. [Wanda Kay Bexley - SMS 8 hr/261 days Custodian](#)
 - c. [Cort McGlothin - Contract bus driver](#)
 - d. [McKayla Mata - SMS 5.5 hr/180 day Aide](#)
 - e. [Rhona Whicker - JES 7 hr/170 days Title 1Aide](#)
 2. Certified Staff Recommendation(s)
 - a. [Gabrielle Hubbard - JES Preschool Teacher](#) Approved 12-21-21
 3. Support Staff Recommendation(s)

***All staff have been approved with the board giving Dr. Slaton permission at the December 15th meeting to hire after a 3 day posting.**

 - a. [Israel Dearborn - LES 7 hr/180 days Preschool Aide](#) Approved 12-21-21
 - b. [Kimberly Morosy - JES 7 hr/180 days Preschool Aide](#) Approved 12-21-21
 - c. [Eva Snowden - JES 7 hr/180 days Preschool Aide](#) Approved 12-21-21
 - d. [Jessica Tanner - Early Childhood Center 7 hr/185 days Aide](#) Approved 12-21-21
 - e. [Tracey Fitzhugh - Early Childhood Center 7 hr/185 days Aide](#) Approved 12-21-21
 - f. [Leah Dixon - SES School Nurse](#) Approved 12-23-21

- g. [Shannon Reynolds - SES 5.75 hr/180 days Aide](#) Approved 12-28-21
- h. [Bob Bright - District Bus Driver as needed](#) Approved 12-29-21
- i. [Patricia Martinez - District Bus Driver as needed](#) Approved 12-29-21
- j. [Debra Post - SES 3 hr/182 days Cook](#) Approved 1-3-22
- k. [Elizabeth Richardson - JES 5.75 hr/185 days Aide](#) Approved 1-5-22

4. Transfer Recommendation(s)

- a. [Stephanie Cox - SES School Nurse TO VFES School Nurse](#) Approved 12-21-21
- b. [Paula Fettig - SES 7 hr/170 days Title One Tutor TO SES 7 hr/180 days Preschool Aide](#) Approved 12-28-21
- c. [Erin Vernon - SHS 3 hr/182 day Cook TO SHS Asst. Cafe Manager](#) Approved 1-4-22
- d. [Rachelle Blaylock - JES 7 hr/170 days Title 1 Tutor TO SES 7 hr/170 days Title 1 Tutor](#) Approved 1-4-22
- e. [Megan May - JES Kindergarten Aide TO JES Title 1 Tutor](#) Approved 1-7-22

5. ECA Recommendation(s)

- a. [Jerry Owen - SHS Assistant Archery Coach](#) Approved 1-4-22
- b. [Dustin McIntosh - SHS Archery Coach](#) Approved 1-4-22
- c. [Rhonda Howard - LES Student Supervision](#) Approved 1-5-22

6. ECA Volunteer(s)

- a. [Brittany Banister - VFES 5th Grade Girls Basketball Coach](#)
- b. [Michael Cox - VFES 2nd Grade Girls Basketball Coach](#)
- c. [Heather Crites - VFES 2nd Grade Girls Basketball Coach](#)
- d. [Karma Kristufek - VFES 2nd Grade Girls Basketball Coach](#)
- e. [Ryan Canada - VFES 2nd Grade Girls Basketball Coach](#)
- f. [Evan West - VFES Kindergarten Girls Basketball Coach](#)
- g. [Matt Hunter - VFES 4th Grade Girls Basketball Coach](#)
- h. [Tara Percy - VFES 3rd Grade Girls Basketball Coach](#)
- i. [Ashley Stallings - JES Kindergarten - 1st Grade Girls Basketball Coach](#)
- j. [Jessica Rollins - JES Kindergarten - 1st Grade Girls Basketball Coach](#)
- k. [Jennifer Donahue - JES 2nd - 3rd Grade Girls Basketball Coach](#)
- l. [Amanda Shuler - 4th - 5th Grade Girls Basketball Coach](#)
- m. [Adam Depriest - LES Girls Basketball Coach](#)
- n. [Brandon Shields - LES Girls Basketball Coach](#)
- o. [Ethan Marion - LES Girls Basketball Coach](#)
- p. [Chris West - LES Girls Basketball Coach](#)
- q. [Mandi Wade - LES Girls Basketball Coach](#)
- r. [Kelsey Hough - LES Girls Basketball Coach](#)
- s. [Brandon Allen - LES Girls Basketball Coach](#)
- t. [Tristan Justice - LES Girls Basketball Coach](#)
- u. [Kennedy Ramirez - LES Girls Basketball Coach](#)
- v. [Candace Herald - SES Girls Basketball Coach](#)

w.[Ryan Herald - SES Girls Basketball Coach](#)

x.[Lakyn Boyd - SES Girls Basketball Coach](#)

7. Professional Leave Request(s)

a.[Anna Hall - Conference at CASE Food Science Institute North Carolina St. University 7-25-22](#)

8. Field Trip Request(s)

a.[Curtis Turner - SHS Band to WKU Honor Band Clinic 2/17 - 2/19](#)

b.[Victoria Hall - SHS Winter Percussion Tristate Marching Arts Championship 3/26](#)

9. Leave Request(s)

a.[Melissa Nocera - VFES January 11th - 14th](#)

b.[Brittany Striecker - SES January 23rd - May 25th](#)

c.[Kerrie Lewis - SES January 24th - January 31st.](#)

d.[Stephanie Manthei - SES January 4th](#)

e.[Josie Anderson - LES January 4th & 5th](#)

f.[Kathy Law - VFES January 4th - January 25th](#)

g.[Greg Hammons - SMS December 13th & January 3rd - 5th](#)

10. Student Teacher Recommendation(s)

a.[Taylor Hawkins - JES 2nd Grade - Mrs. VanDyke's Class](#)

b.[Gabby Buckner - JES 1st Grade - Mrs. Funk's Class](#)

11. [Positions to Post](#) (Date Posted)

a.LES Student Supervision (12-17-21)

b.SMS 8 hr/216 days Custodian (12-17-21)

c.SES 8 hr/ 190 days School Nurse (12-20-21) **Hired 12-23-21**

d.SES 7 hr/170 days Title One Tutor (12-28-21) **Hired 1-5-22**

e.SMS 5.5 hr/180 days Aide (1-4-22)

f.JES 7 hr/170 days Title 1 Tutor (1-4-22)

g.SHS 3 hr/182 days Cook (1-4-22)

h.JES 7 hr/170 days Title 1 Tutor (1-4-22)

i.JES 5.75 hr/180 days Kindergarten Aide (1-7-22)

E. [Surplus Property Disposal](#)

VII. Other Business

A. 2022 Budget Certification

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.